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CONFIRMATION NO. 2929

|                                    |   |                     |                               |                                      |
|------------------------------------|---|---------------------|-------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/653,331 | <b>FILING OR 371(c) DATE</b><br>09/02/2003<br><b>RULE</b> | <b>CLASS</b><br>473 | <b>GROUP ART UNIT</b><br>3711 | <b>ATTORNEY DOCKET NO.</b><br>8636/1 |
|------------------------------------|---|---------------------|-------------------------------|--------------------------------------|

**APPLICANTS**

Michael James Monnet, Centennial, CO;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*** **\*\* SMALL ENTITY \*\***  
 11/24/2003

|   |   |                               |                            |                           |                                |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>5 | <b>TOTAL CLAIMS</b><br>17 | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged                                   | Examiner's Signature _____ Initials _____   |                               |                            |                           |                                |

**ADDRESS**

Thomas S. Birney, Esq.  
 Dorr, Carson, Sloan & Birney, KRAMER P.C.  
 3010 East 6th Avenue  
 Denver, CO 80206

**TITLE**

CORD FASTENER FOR SPORTS NETS

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>675 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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